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Your Reference: **TR010022**

Our Reference: **HE514503**

03 March 2020

Dear Tracey,

**Submission made by Highways England pursuant to Deadline 6 of the Examination of the A38 Derby Junctions Development Consent Order Application**

Please find below a list of documents which form Highways England's submission for Deadline 6 of the Examination of the A38 Derby Junctions scheme in accordance with the confirmed Examination Timetable received in the Rule 8(3), 9 and 13 letter dated 20 February 2020.

This submission comprises the following documents:

- An updated **Guide to the Application** (Document Reference 8.2(e));
- **Summary of Oral Submission CAH2 of 18 February 2020** (Document Reference 8.69);
- **Summary of Oral Submission to ISH3 of 18 February 2020** (Document Reference 8.70);
- **Summary of Oral Submission to ISH4 of 19 February 2020** (Document Reference 8.71);
- **Applicant's Responses to the Examining Authority's Questions for Issue Specific Hearing 3** (Document Reference 8.72);
- **Applicant's Responses to Actions Arising from CAH2** (Document Reference 8.73);
- **Applicant's Responses to Actions Arising from ISH4** (Document Reference 8.74);
- An updated **Technical Note on Ashbourne Road Accesses Summary**. (Document Reference 8.52(a));
- **Technical Note on Updated Air Quality Compliance Risk Assessment** (Document Reference 8.75);
- An updated **draft Development Consent Order** (Document Reference 3.1(e));
- **Draft DCO Validation Report** (Validation Report for Document Reference 8.31(d));

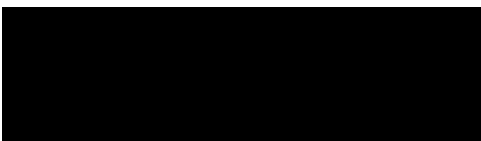
- Schedule of changes to the **draft Development Consent Order** (Document Reference 8.31(d));
- Comparison of updated **draft Development Consent Order** (Document Reference 8.34(d));
- An updated **Explanatory Memorandum** (Document Reference 3.2(a)) (provided in both clean and tracked versions);
- **Technical Note on Noise Assessment – The Averaging Time (T) and the Duration of Impact** (Document Reference 8.77);
- An updated **Outline Environmental Management Plan (OEMP)** (Document Reference 6.12(b)) (provided in both clean and tracked versions);
- **OEMP updates schedule** (Document Reference 8.46(a));
- **Technical Note on Supreme Court Decision – Samuel Smith (Tadcaster)** (Document Reference 8.78);
- **Technical Note on Public Open Space loss and Replacement Land** (Document Reference 8.79);
- **Technical Note on Human Rights and the Acquisition and Possession of Land for the Scheme** (Document Reference 8.80);
- **Maintenance and Repair Strategy Statement**, PCF Stage 3 version prepared in March 2019 (Document Reference 8.81);
- **Crown Interests - s135 Consent** (Document Reference 8.82)
- An updated **Funding Statement** (Document Reference 4.2(b))
- **FINAL Statement of Common Ground with Derbyshire County Council** (Document Reference 8.6b)

The documents have been submitted in PDF format. Where requested by the Examining Authority, or in the circumstance where it is considered to add to the clarity of the submission both a clean and tracked change version is supplied.

In respect of the list of documents referred to above, where needed and particularly for documents that have not been requested by the ExA, further explanation is provided within the document as to its purpose and the reason for the submission.

I trust that the content of this letter is clear, but please do not hesitate to get in touch, if you would like to discuss matters further.

Yours sincerely



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